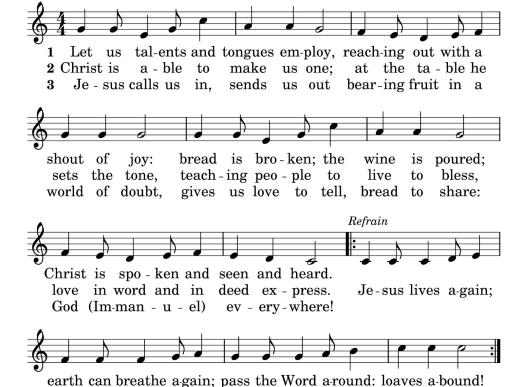
*Benediction Shiloh Morris

May we go from this place in the name of the God of love and justice. May we go to follow Christ who brings into our lives a loving passion for all humankind. By the Holy Spirit may we see beyond our personal interests and ambitions so that we might truly be neighbors to each other. And may we know the peace of God that passes understanding as we go from this place in God's embrace.

Amen.

Please be seated for the Postlude.

Postlude Grand Chorus Clint Barrick Pierre DuMage (1674-1751)



"Let Us Talents and Tongues Employ" Words and Music by Fred Kann © 1975 Hope Publishing Company

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The altar flowers are in honor of Imogene Sorley's 90th birthday, given by Margie, Jim, Jamie, and Brian Sorley.

THIS WEEK AT ST. JOHN'S

Sun	Mon	Tue	Wed	Thu	Fri	Sat
07	08	09	10	11	12	13
All Day World Communion Sunday 8:15 - 9:15 Communion Worship Sanctuary 9:15 - 10:15 Sunday School Hour 10:30 - 11:30 Worship Service Sanctuary 11:30 - 12:30 University Weekly Gathering 212 5:00 - 6:00 Sunday Group 111 5:30 - 7:30 United Methodist Youth 212 5:30 - 6:30 SPRC Committee Meeting Conference Room	6:00 - 7:30 Literacy Lubbock ESL Class III 7:30 - 9:00 Boy Scouts Scout basement	9:00 - 10:00 Staff Meeting Conference Room 9:30 - 10:30 Organ Practice Sanctuary 12:45 - 1:30 Sanctuary time for Food Voucher clients Sanctuary 1:30 - 2:30 Tuesday Food Voucher program Garden Room 5:00 - 6:00 Voice Class Sanctuary 5:30 - 7:00 AFSP Survivors Group 219 5:30 - 7:00 Legal Clinic Garden Room 5:30 - 6:30 Trustees Meeting Library	Beaders Conference Room 6:15 - 7:15 Prayer Shawl Ministry 116 6:15 - 8:15 Theology Group 111 7:30 - 9:00 Chancel Choir	9:30 - 12:00 Quilters 114 12:00 - 1:00 Interfaith Dialogue Conference Room 6:30 - 8:00 Haven Group 212 6:30 - 8:00 Literacy Lubbock ESL Class 111	10:00 - 11:00 Organ Practice Sanctuary	10:30 - 12:00 Handbells Rehearsal Sanctuary 11:00-1:30 UMW Saturda Circle Conference Room 4:00-5:00 Jarrett Hatche Recital and Reception Sanctuary Garden Room
7:15 - 8:15 Handbell Rehearsal Bell Choir Room		7:00 - 9:00 PFLAG Gender Spectrum Support Group Conference Room		Please hold the following people in prayer: Members: Rubio Family St. John's Homebound Friends and Family: Jo Edler Food Voucher Clients		

St. John's has been affiliated with Reconciling Ministries Network since 1998, when we adopted a statement affirming the sacred worth of all God's children, including lesbian, gay, bisexual, and transgender people. We celebrate our diversity, and we welcome all people to join us in our journey together toward greater understanding and mutual respect.



ST. JOHN'S UNITED METHODIST CHURCH



Twentieth Sunday after Pentecost World Communion Sunday October 7, 2018 - 10:30 a.m.



Welcome to St. John's United Methodist Church.

If you are a first-time attendee or a long-time member; if you are black, brown, white or anything in between; if you are gay, straight, bisexual, lesbian, or transgender; if you are a Native American or an immigrant friend; if you are lay or clergy, male or female, gender neutral or non-binary, young or old, abled or differently-abled, rich or poor; no matter what you believe or what you doubt, no matter what you count on, or what you question, you are not only welcome here, you are celebrated here!

In this space we acknowledge that you are a gift of the Creator, and an individual wonder of God's creation. Together, we are family of God, because we are gathered in the name of the One who makes us one.

Thank you for being here. Please make yourself at home. We are so happy to share this time of worship with you.

The Worship of God - 10:30 a.m. Service

Observed on the first Sunday in October, this World Communion Sunday calls the Church to be the universal, inclusive Church. The day was first observed by Presbyterians in 1936, adopted by the Federal Council of Churches in 1940, and shortly thereafter observed in Methodist and **Evangelical United Brethren churches.**

United Methodists worldwide continue the practice. We also mark this observance with an annual special offering that supports scholarships and ethnic in-service training programs in the U.S. and worldwide.

ENTRANCE

Gathering Shiloh Morris

Clint Barrick Prelude Here, O My Lord, I See Thee Benedictine Plainsong, 13th Century

*Call to Worship for World Communion Sunday Will Reed On World Communion Sunday we recognize that we are neighbors and we have neighbors. But to be a neighbor means more than just living near

each other.

Being a neighbor is daring to see ourselves as one common humanity. Being a neighbor is daring to accept that our relationships include even people we'll never meet.

Being a neighbor is caring for one another, not just as a sentiment, but as a sacred trust.

Who is my neighbor? Are you my neighbor?

I am your neighbor. Are you my neighbor?

I am your neighbor.

We live in times when we could all use a good neighbor.

Our gracious God gathers us together today as neighbors of the world, around the table that Jesus prepared.

We come to feast together.

Have mercy on your Church, loving God, and on our neighbors around the world, troubled and divided.

Renew us and make us one. Amen.

-adapted, Andy Langford, 20th century

*World Communion Processional Hymn, No. 2221 In Unity We Lift Our Song

The Faith We Sing **EIN' FESTE BURG**

PROCLAMATION AND RESPONSE

New Testament Lesson SyLinda Evans-Reagor N.T. pp. 218-219 Hebrews 1:1-4, 2:5-12 May we hear with our hearts all that God would say to us today.

(Choir only.) Amen.

Haleigh Bounds A Time for Young Disciples The Faith We Sing Hymn, No. 2166 Christ Beside Me **BUNESSAN**

(Stanza one: sung as the children gather) Christ beside me, Christ before me, Christ behind me-love of my heart; Christ within me, Christ below me, Christ above me-never to part.

(Stanza two: sung as the children depart)

Christ on my right hand, Christ on my left hand, Christ all around me-shield in the strife; Christ in my sleeping, Christ in my sitting, Christ in my rising-light of my life.

Act of Praise Siyahamba

St. John's Children's Choir Traditional South African Folk Song

Zulu: Siyahamba, ekukanyen' kwenkos'! English: We are marching in the light of God!

Sermon

Rev. Kevin Young

The Right Distance

*Hymn of Response, No. 2076 O Blessed Spring

The Faith We Sing **GIFT OF LOVE**

Shiloh Morris

Prayer of Confession

Jesus prayed that we might be one. One in spirit, one in mission and one in communion with each other and with God. For those times when we fail to be faithful to our calling as followers of Christ, and for our failures to be faithful to each other or even to God, let us offer our prayer.

Loving God, we confess fumblings and failures in accomplishing unity, as we set aside yet another day to remind ourselves of the task. On this World Communion Sunday, give us eyes to recognize your reflection in the eyes of people everywhere. Give us a mind to accept and celebrate our differences. Give us a heart big enough to love your children everywhere. We thank you for setting a table with space enough for us all! Amen.

Words of Assurance

Through the life and teachings of Jesus we are persuaded that the love of God is not parceled out but overflowing and unescapable. For such a great love as this we gave thanks.

For such a love as this, we give our hearts over to grace, and assurance, and reconciliation, and peace. Praise God!

*The Peace

Shiloh Morris As forgiven and reconciled children of God, let us offer to one another signs of peace.

THANKSGIVING AND COMMUNION

Communion: Please approach the altar using the center aisle. You may kneel or stand at the communion rail. Please speak your name to the servers so that you may receive the bread and cup by name. We receive by intinction. (As you receive the bread, hold it until the cup is offered. Dip the bread into the cup and then eat.) When you are ready, you may return to your seat using the side aisles. If you are unable to come to the altar. please tell an usher so that we may serve you in your seat. Our communion bread is free of both gluten and egg.

> All people gathered to worship God are invited to receive the bread and the cup.

Offering

Rev. Kevin Young

Prayer of Dedication

Rev. Kevin Young

Offertory Anthem For the Beauty of the Earth

For the beauty of the earth. For the beauty of the skies, For the love which from our birth Over and around us lies: Lord of all, to thee we raise This our joyful hymn of praise.

For the beauty of each hour Of the day and of the night, Hill and vale and tree and flower, Sun and moon and stars of light: Lord of all, to thee we raise This our joyful hymn of praise.

St. John's Chancel Choir Setting by John Rutter (b. 1945)

For the joy of human love. Brother, sister, parent, child, Friends on earth, and friends above, For all gentle thoughts and mild: Lord of all, to thee we raise This our joyful hymn of praise.

For each perfect gift of thine To our race so freely given, Graces human and divine, Flowers of earth and buds of heav'n. Lord of all, to thee we raise This our joyful hymn of praise.

*Doxology and Presentation of Gifts

Hymn, No. 94 Praise God, from Whom All Blessings Flow

The United Methodist Hymnal LASST UNS ERFREUEN

Taking the Bread and Cup The Great Thanksgiving, Musical Setting E, pg. 24. Giving the Bread and Cup Communion stewards: Molly McCollum & Michael Byrd

Music for Communion Communion Anthem

Niooni majini (Come to the Waters)

St. John's Choral Scholars Mark Sedio Milton Wabyona, drum

Translation of the Swahili text:

Come to the waters, the waters of life; We live. refreshed: By dying and rising together with Jesus, We are healed (made whole).

Hymn, No. 148 Many and Great, O God The United Methodist Hymnal **LACQUIPARLE**

Hymn (See next page) Let Us Talents and Tongues Employ

Hymn, No. 613 O Thou Who This Mysterious Bread The United Methodist Hymnal LAND OF REST

SENDING FORTH

*Acts of Faith

Rev. Kevin Young

*Hymn of Faith, No. 2220 We Are God's People

The Faith We Sing **SYMPHONY**

Please come forward as we sing the Hymn of Faith:

to renew baptismal vows (please make prior arrangements with the pastor), or to join St. John's by profession of faith, transfer of vows, or by association or affiliation (please fill out beige card and give to pastor), or to receive a parting blessing.

Reception of New Members

We rejoice to welcome you as members of Christ's holy Church, and we bid you welcome to St. John's United Methodist Church. With you we renew our vows to uphold it by our prayers, our presence, our gifts, our service, and our witness.