

**WE'RE  
SO GLAD  
YOU JOINED  
US TODAY!**

## Welcome to St. John's!

### Welcome to worship at St. John's United Methodist Church.

You are welcome and celebrated in this faith community!

If you are a first time attendee or a long-time member;

If you are black, brown, white or anything in between;

If you are gay, straight, bisexual, lesbian, or transgender;

If you are a Native American or an immigrant friend;

If you are male or female, young or old, abled or differently-abled, rich or poor;

No matter what you believe or doubt;

No matter where you are on life's journey;

You are a gift of the Creator God. Together, we are family of God,

because we are gathered in the name of the One who makes us one.



St. John's has been affiliated with Reconciling Ministries Network since 1998, when we adopted a statement affirming the sacred worth of all God's children, including lesbian, gay, bisexual, and transgender people. We celebrate our diversity and welcome all people to join us in our journey together toward greater understanding and mutual respect.

We welcome children and enjoy their participation in all aspects of congregational life. For caregivers of small children, a changing table is available in the front bathroom and the library is open if you need a quiet place to tend to your little one. A nursery with certified workers is available for infants through age 5 at the southeast corner of the building if you need respite. Ushers will be glad to direct you to any of these resources.

## Meet Our Staff.

Rev. Josh Stueve

*Senior Pastor*

Rev. Ann Akin

*Associate Pastor*

Clint Barrick

*Organist*

Tim Algate

*Choral Conductor*

David Cranford

*Facilities Manager*

John Dotts

*Assistant Facilities Manager*

Rachel Shipley

*Director of Youth Ministries*

Kyle Collins

*Director of*

*Communications*

Trish Hernandez

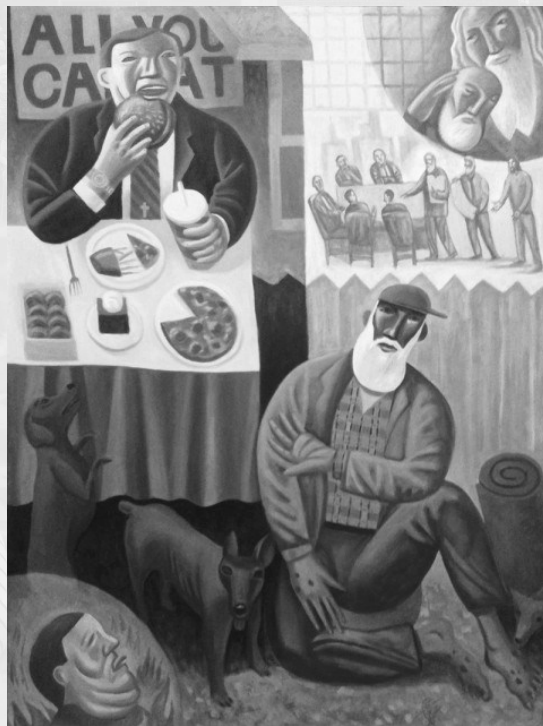
*Director of Childcare Ministries*

### From the Lectionary

*The Rich Man and Lazarus*

James Janknegt

Painting the parables is a special calling for James Janknegt. At the start of the new millennium, the Texas artist took up his brush to create 40 images of the teachings of Christ in what he calls "modern day American vernacular," one for each day in the season of Lent. He published them in a book of meditations on the parables in 2017. These contemporary variations in paint on the oft-told New Testament tales turn the first-century Middle East into suburban America. A stock character like the builder of bigger barns becomes a real-estate developer. Flashlights in need of batteries take the place of empty oil lamps.



In this painting of the parable of the rich man and Lazarus, Janknegt depicts the former as an all-you-can-eat glutton wolfing down large portions of takeout food. The sore-plagued beggar is a man of the streets with a bedroll and companion dogs. In the great reversal of fortunes at the heart of the story, the gluttonous foodie burns in the flames of Hades, while the poor man is comforted at the bosom of Abraham. Three prophets give warnings that will go unheard by the rich man's brothers in a corporate boardroom.

The white-bearded Lazarus is a portrait of the artist. "I am both the poor man and the rich man," says Janknegt. "You can have material wealth by the world's standards and be spiritually starving. I hope, by the mercy of God, we all arrive at Abraham's bosom."

### Please Remember in Prayer:

St. John's Pastors, Staff, Small Council, and Ministries

St. John's Members who are homebound or in assisted care

St. John's Sojourner's ministry and the

Anwari Family

Nathan Holland

*(brother of Nick & Joey Holland-Garcia)*

The Family of Hannah Wertzberger

## WAYS TO GIVE



**ONLINE**

GIVE YOUR GIFT ONLINE  
AT  
[STJOHNSLUBBOCK.ORG](http://STJOHNSLUBBOCK.ORG)



**MAIL**

MAIL YOUR GIFT TO  
1501 UNIVERSITY  
LUBBOCK, TX  
79401



**APP**

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TEXT [STJOHNSLUBBOCK](http://STJOHNSLUBBOCK)  
PLUS THE AMOUNT  
TO 73256



**ST. JOHN'S**  
UNITED METHODIST CHURCH

# Sixteenth Sunday after Pentecost

Sunday, September 28, 2025

10:30 a.m.



**ST. JOHN'S**  
UNITED METHODIST CHURCH

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